ALCESTER-HUDSON SCHOOL DISTRICT 61-1 SCHOOL BOARD AGENDA

July 10, 2023

Alcester-Hudson Board Room 7:00pm

MISSION: Inspire every student, every day, with every opportunity

School Board Members: Jay Hallaway, President; Amanda Beeler, Vice-President, Dawn Butzer, Travis Stene, Justin Teunissen, Jessy Paulson and Jen Wennblom

Board Committees: Building and Grounds – Travis, Jen and Justin Bus Transportation - Travis, Jay and Justin Southeast Coop. Board - Jessy Negotiations - Josh, Dawn, and Amanda Budget Oversight- Dawn and Jay Library Representative- Amanda A. CALL THE MEETING TO ORDER IN THE ALCESTER-HUDSON BOARD ROOM (7:00 P.M.) NOTICE IS HEREBY GIVEN THAT THE SCHOOL BOARD OF ALCESTER-HUDSON SCHOOL DISTRICT 61-1 IS NOW OPENING THE PUBLIC HEARING OF THE 2023-2024 SCHOOL BUDGET. THE PURPOSE OF SAID HEARING IS FOR CONSIDERATION OF THE 2023-2024 BUDGET, FOR THE FISCAL YEAR JULY 1, 2023, TO JUNE 30, 2024, AND IT'S SUPPORTING DATA. B. PLEDGE OF ALLEGIENCE C. START THE REGULAR MONTHLY MEETING AND REVIEW VOUCHERS FOR CONSENT AGENDA (7:15 P.M.) D. RECOGNITION OF VISITORS (7:20 P.M.) E. PUBLIC INPUT ADDITIONS TO THE AGENDA 1. Will require a motion to approve the agenda. MOTION BY _____SECONDED BY _____ ALL YES ____ YES ___ NO ____ G. CONSENT AGENDA 1. Will require a motion to approve the following: Minutes of the regularly scheduled School Board Meeting of June 12, 2023 Approve the Activity Fund, Athletic, Business Manager, Lunch and Imprest Fund reports. Approve all claims and approve payment from the 2022-2023 budget. MOTION BY _____SECONDED BY _____ ALL YES ____ YES ____ NO ____ H. OLD BUSINESS 1. Will require a motion to approve budget amendments for the 2022-23 budget.

MOTION BY _____ SECONDED BY ____ ALL YES ___ YES ___ NO ___

- I. SUPERINTENDENT'S REPORT
 - Joint Convention (Aug. 3rd and 4th)
 - Old high school
 - Summer projects

J. PRINCIPAL'S REPORT

K. NEW BUSINESS

1.	Will require a motion to	adjourn the 2022-2023 Board of	f Education and r	eopen as the 2	023-2024 Board of Edu	acation.
	MOTION BY	SECONDED BY	_ ALL YES	YES	_ NO	
2.	Justin Teunissen as Board Education Member with	declare Jay Hallaway as Board d of Education Member with ter term expiring July 1, 2026. Du sue a certificate of election and	rm expiring July e to no contested	1, 2026, and J vacancies, the	en Wennblom as Board ere was no election. A	of
	MOTION BY	SECONDED BY	_ ALL YES	YES	_ NO	
3.	Will require a motion to approve and make public any conflicts of interests between board members and the Alcester-Hudson School District.					
	MOTION BY	SECONDED BY	ALL YES	YES	NO	
4.	Will require a motion to	elect	_ as Board Chair	person for the	2023-2024 School Ter	m.
	MOTION BY	SECONDED BY	_ ALL YES	YES	_ NO	
5.	Will require a motion to	elect	as Board Vice	-Chairperson	for the 2023-2024 Scho	ool Term.
	MOTION BY	SECONDED BY	ALL YES	YES	NO	
6.	Will require a motion to	consider all claims and approve	for payment from	n the 2023-20	24 budget.	
	MOTION BY	SECONDED BY	_ ALL YES	YES	_ NO	
7.	Will require a motion to	affirm the committee appointme	ents:			
	Building Committee			3	Members	
	Negotiation Committee _			- 3]	Members	
	Bus Transportation			3 N	Members .	
	Southeast Coop. Board _		1 Member			
	Budget Oversight Comm	ittee		-2 Members		
	MOTION BY	SECONDED BY	ALL VES	VES	NO	
8.			_ ALL ILS	1L5		
8.		participate in the Emergency Bu				
8.	Will require a motion to		us Pact for the 202	23-2024 schoo	ol year.	
8.9	Will require a motion to MOTION BY Will require a motion to	participate in the Emergency Bu	us Pact for the 20. _ ALL YES ons and assess an	23-2024 schoo	ol year. NO	agreemen
	Will require a motion to MOTION BY Will require a motion to applicable. The board th		Las Pact for the 2021 _ ALL YES ons and assess any years of service	23-2024 schoo YES y liquidated d	ol year. _ NO amages per negotiated a	agreemen
9	Will require a motion to applicable. The board the MOTION BY	participate in the Emergency BuSECONDED BY approve the following resignation and these individuals for their a. Lisa Green b. Jordan ButcherSECONDED BY declare the following item as sue Samsung Chromebook, 40 HP	ALL YES ons and assess anyears of service ALL YES urplus for disposal	23-2024 school YES y liquidated d YES YES	ol year. _ NO amages per negotiated a _ NO and 4 bottoms, 10 blue	and 5

11	Will require a motion	b. 2023-2024 Classc. 2023-2024 Teac	nentary Handbook sified Staff Handbool			
	MOTION BY	SECONDED BY	ALL YES	YES	NO	
12	Will require a motion year	n to give the SILDL one years i	notice of intent not to	re-new our	contract for the 2024-	25 school
	MOTION BY	SECONDED BY	ALL YES	YES	NO	
13	Will require a motion vote for one representative for Division I and Division III for the SDHSAA					
	MOTION BY	SECONDED BY	ALL YES	YES	NO	
14	Will require a motion	to enter into an agreement between	ween SDSU and Alce	ester-Hudson	for student teachers.	
	MOTION BY	SECONDED BY	ALL YES	YES	NO	
15	Will require a motion	to approve the resolution author	orizing the issuance of	of individual	procurement cards.	
	MOTION BY	SECONDED BY	ALL YES	YES	NO	
16	Will require a motion	to approve open enrollment str	udent (2023-2024-1)			
	MOTION BY	SECONDED BY	ALL YES	YES	NO	
17	let the President know - Recognize the Ac	T AGENDA: Will require a may before a motion is made.) dministration as a Collective Bartified Staff as a Collective Bartified	argaining Group for t	the 2023-202	4 school year.	on any item,
	- Recognize the Classified Staff as a Collective Bargaining Group for the 2023-2024 school year.					
	 Appoint Natalie Stene as Business Manager for the 2023-2024 school year and authorize him to invest monies whenever there are monies to invest and give him authority to enter into the Annual Food Service Agreement. 					
	- Appoint Jason V	anEngen as Title IX Coordinate	or for the School Dist	trict.		
		tendent Rhead as truant officer, for the School District within t				ather, and
	- Appoint Superint	tendent Rhead as the person res	sponsible for submitti	ing the Conso	olidated Application	
	- Name depository	: Premier Bank of Hudson or A	Alcester			
	- Name official ne	wspaper - Alcester Union & Hu	udsonite.			
		te for Board Meetings: 7:20 P.J. on Community Center in Huds		20 P.M. Nov	ember-March in the I	High School in
	- Reaffirm that the	District intends to cover all vo	lunteers with their W	orkers Com	pensation Plan.	

Authorize the Chairman of the Board and the Business Manager to enter into and execute promissory notes, as necessary, for and on behalf of the District in order to provide sufficient monies in the various funds of the School

District to pay current monthly obligations, it being understood that the said amount of said notes will not in any case exceed the sum of ninety-five percent of the amount of uncollected taxes as levied by the School Board for the current school fiscal year for the fund for which money is borrowed as fore stated: It being further understood that promissory notes entered into in accordance with the action are subject to ratification by the School Board at their next meeting following the effective date for said promissory notes, and that this authorization is granted with the regulations as set forth in SDCL 13-19-1 through 13-19-5.

- Set Board Members' salaries for the 2023-2024 school year at \$75/meeting.
- Set meals for approved travel at the state rate for staff
- Set meals for approved travel at \$10.00/meal for students
- Set staff mileage for approved travel at the state rate.
- Reaffirm policy that all bills are to be submitted to the Business Manager no later than the Wednesday before the regular meeting in order to prepare a listing to send to the Board Members with the Agenda.
- Set Substitute Teacher salaries:

PRESENT \$100.00/day (Paraprofessional) \$120.00/day 1-10 days**(Teacher) \$130.00/day 11-45 days (Teacher) Rate negotiable after 45 days** **Consecutive days for same teacher

- Appointing Superintendent Rhead as custodian of the School Board President's Signature Stamp.
- Declare the Superintendent, Principal, and Business Manager as legal signatures for the Agency Account, all school reports, and federal programs. Declare the School Board Chairman, Superintendent, and Business Manager as legal signatures for the Super Now Account, Money Market Account, and Lunch Fund Account.

Adults-

\$4.00

- Set prices for the following:

Athletic single ticket:

	Athletic single ticket:	Adults-	\$4.00 _	
		Students 1-12	\$2.00 _	
	Athletic double headers	Adult	\$5.00	
		Student	\$3.00	
	Activity Tickets:	Students 1-12	\$15.00 _	
	Musical/Plays	Adults -	\$5.00 _	
	·	Students -	\$5.00	
	Instrumental Rental	\$50/year		
	Percussion Rental	\$30/year		
	Adult Pass	10/\$30		
	Golden Age Booster Pass	Free		
	Credit Card Fee for processing		(\$20.00 minin	num)
- Set sch	ool lunch prices.	3.5 % plus .12	(ψ20.00 ππππ	14111)
Set sen	Students			
	K-6	\$3.2	0	
	7-12	\$3.4 \$3.4		
	Adults	\$5.0 \$5.0	_	
	Extra Milk	\$0.2	_	
	LAUG WIIK	Ψ0.2	_	
- Set sch	ool breakfast prices.			
	Students			
	K-12	\$1.7	5 _	
MOTION BY	SECONDED BY	_ ALL YES YES	S NO	

	Will require a motion to maintain the school attorney for the Fiscal Year 2023-2024 to Michael F. Marlow, partner at Johnson, Miner, Marlow, Woodward & Huff, Prof. LLC,
	MOTION BYSECONDED BY ALL YES YES NO
L.	ADJOURNMENT
1.	Will require a motion to adjourn the regularly scheduled July 10, 2023, Board of Education meeting at
	MOTION BY SECONDED BY ALL YES YES NO