

## APPLICATION FOR EMPLOYMENT

ALCESTER-HUDSON SCHOOL DISTRICT #61-1 409 E. 6th St. – POB 198 – Alcester, SD 57001 PHONE: 605-934-1890 FAX: 605-934-1936

www.alcester-hudson.k12.sd.us

Please print plainly or type. Supplemental material may be attached to this form if you wish to submit additional information. You must fully and accurately complete this application for employment.

PER	SONAL DATA:				
1	NAME:				_
	ADDRESS:				-
ا	EMAIL ADDRESS:				-
	PHONE:				
	ease check the appropriate response.				
1.	Are you 18 years of age or older?	O Yes	O No		
2.	Are you a US citizen?	O Yes	O No		
3.	Are you a Veteran?	O Yes	O No		
(St	Have you ever been convicted of a felony?  tate Law SDCL 13-10-12: It is recommended that the induct criminal background checks from the state of impliance in writing to the district.)				
5.	Where did you hear about this job pos	ting?			
POS	ITION APPLYING FOR:				
Posi	tion applying for:				
Have	e you been previously employed by Alcest	er-Hudson Sc	hool District #61-1? C	) Yes	O No
If ye	s, former position title & employment da	tes			
	lability: O Full Time O Part-Time available to begin employment	O Tempora	ary		

I further understand that only the President or another person specifically designated by the President has the authority to create or enter into any employment agreement on behalf of Alcester Hudson School District.

In consideration of my employment, if hired, I agree to comply with all rules, procedures, and regulations set forth by the School Board of the school. The School Board and the President reserve the right to change these rules, policies, and procedures at any time. I furthermore understand consideration of this application and the continuation of this application of any subsequent employment depends upon the truth and accuracy of this information.

If applicable, copies official transcripts, licenses, resumes, or certifications should be submitted With

this application and must be on file with the school prior to employment.							
Signature for Applicant	Date						

## NONDISCRIMINATION POUCY

Alcester-Hudson District #61-1 does not discriminate on the basis of race, color, national origin, sex, disability or age in its programs and activities and provides equal access to designated youth groups. The following persons has been designated to handle inquiries regarding the non-discrimination policies:

504 Coordinator Lynette Busch PO Box 198 Alcester, SD 57001 605-934-1890

Title IX Coordinator Jason Van Engen PO Box 198 Alcester, SD 57001 605-934-1890

## South Dakota Regional US Office for Civil Rights:

Office for Civil Rights
U.S. Department of Education
One Petticoat Lane
1010 Walnut Street, 3<sup>rd</sup>·Floor, Suite 320
Kansas City, MO 64106

Telephone: 816-268-0550

FA,'<: 816-268-0599; TDD: 800-877-8339 Email: .UCR.KansasCi.cy.@e.d.gm:

## **EDUCATION:**

Ele	mentary-Secondary:	Highest Grade Com	pleted	Diploma	G.	E.D
Na	me of School		Town		St	ate
Hiç	her Education: Start wi	th present or most rece	nt and work back	c, including vocational/	technica	l education.
1.	Name of Institution			Graduate:	0	Yes O No
	Address	Dog	voo (Contificato /Dinlom		Fiel	d of Childy
	Address	Deg	ree/Certificate/Diplom	a	riei	d of Study
•	Name of Institute			Graduate	. 0	Yes O No
	Address	Deg	ree/Certificate/Diplom	a	Fiel	d of Study
	Name of Institute			Graduate	. 0	Yes ONo
	Name of Institute					
	Address	Deg	Degree/Certificate/Diploma		Fiel	d of Study
	t any work-related cert	meations, registration a	ind/of licerise.			
IL	LS INVENTORY: This s	ection should be comple	eted only if it relat	es to your position.		
)	bookkeeping	0	keyboarding .		0	payroll
)	building operation O electrical	0 <b>0</b>	mail processing main frame cor		0	personnel printing
	O plumbing	O	O operation		0	intercom
	O carpentry		O programn		0	writing
	O environmental co	ntrol	O systems	•		O corresponder
	O security	0	· ·	g (specify package)		O news
	O grounds			cessing		O grants
	O custodial					O publications
)	data entry duplicating		O spreadsh office procedur	neet	0	video production